REGIMENTS.

The Comrades Want to Hold Reunions During the National Encampment,

COLORADO. 1st Colo. Cav., O. & M. Depot on the morning of the second day.

ILLINOIS. 67th Ill. and 17th Ill. Cav., Nunda Post te 16th Iil. Cav., Southern Hotel. 14th Ill. Cav., Lindell Hotel. 10th Ill. Cav., Druid Building.

101st Ill., Court-house, 2 p. m., Sept. 28 and 41st Ill., Camp Lyon, Tuesday morning. Sept. 29. 73d Ill., Grand stand in Camp at 2 p. m., Wednesday, Sept. 28. 91st Ill., Illinois Division.

15th Ill. Cav., Hotel Barnum. 66th Ill., residence of Comrade Mike O'Malley, No. 3229 Rucher street.

27th Ill., Lyon Park, 8 a. m., second day. 54th Ill. Lyon Park, Sept. 28 13th Ill, Cav., Ill. Camping Grounds, Sept. 27.

22d Ill., Lyon Park, 8 o'clock p. m. second 3d Ill. Cav., Lyon Park, 10 o'clock Sept. 28. Co. B, 10th Ill., Laclede Hotel.

7th Ill., Camp Lyon, 8 o'clock a. m. seco 65th III., St. James Hotel, 10 o'clock second

Col. W. H. Rhoads, late of the 30th Ill., and Jesse Rhonds, Co. H., 30th Ill., and Co. I, 152d Ill., will attend the National Encampment at St. Louis, and desire to meet all of their old | the Encampment. army friends and comrades at Department Headquarters of Illinois G.A.R. at the Lindell

The survivors of the 11th Ill, will hold a Reto be on hand. Dr. J. I. Hale, Anna, Secretary | some of the old officers take hold of this mathave the name and present address of every can be there and in light marching order in surviving member prior to the meeting.

James Hornback (residence not given) would like to have the members of the 21st Ill, have a Reunion at St. Louis during the Eucamp-John H. Hawley, Greenville: The survivors

of the 130th and 77th Ill. will hold a joint Re- and 15th Mo. union at St. Louis during the Encampment. The place of meeting will be Lyon Park. Wm. L. Potter, Box 258, Lamar, Mo.: As so many members of the 12th Ill. Cav. have written me of their intention to be present at the Encampment, I think we had better hold a Reunion. I will write to our color-bearer,

Jesse Taylor, and Chief Bugler Summers to be Geo. I. Mosher, Oskaloosa, Kan.: The survivore of the 53d Ill. will hold a Reunion at Camp

E. T. Lee, Cerro Gordo: The survivors of the Sept. 27 instead of Sept. 29, as announced. Fred. Thompson, Lyon Center: The members of the 51st Ill. will hold a Reunion at the camp of Illinois troops Wednesday, Sept. 28, at

W. J. Adams. Centralia, suggests that a Reunion of the survivors of the 48th Ill, be held at the headquarters of W. H. L. Wallace Post, No. 55, Department of Illinois, Sept. 28. Jno. C. Clower, White Oak, heartily indorses Comrade J. M. Joy's suggestion that the sur- years vivors of the 73d Ill. hold a Reunion during

P. H. Herriott, La Salle, Colo., would be glad to meet the survivors of Co. H, 115th Iil., at St. Louis during the Encampment. J. T. Colb, Chillicothe, Mo., suggests that the members of the 21st Ill, hold a Reunion at St.

Louis during the Encampment. J. H. Burnham, Secretary, Bloomington: The Executive Committee of the 33d Ill. Veteran Association request all former members of the 33d Ill., whether members of the Grand Army of the Republic or not, to meet during the National Encampment at Camp Lyon, Lyon Park, St. Louis, Mo., at 9 o'clock Sept. 28. The point designated for our meeting will be ascertained by reporting at the headquarters of Bloomington Post, No. 146, Department of Illinois, where information will be given. Besides this Reunion, it is in contemplation, if possible, by taking advantage of the reduced rates offered by railroads, to arrange an excursion to Pilot Knob or some other point occupied by our regiment in 1861.

63d Ind., Washington Park. 12th Ind. battery, St. Louis Park.

D. C. Knodeser, Nevada, Mo., would like to have some of the comrades of the 30th Ind. write to him and make arrangements for holding a Reunion of the regiment during the En-N. L. Reynolds, Eureka, Ill.: The comrades

of the 82d Ind. will meet in the grand stand in camp on the west side at 3 o'clock p. m. on Wednesday, Sept. 28. P. S. Moore, Independence, Kan., seconds Comrade Lee's call for the survivors of the 40th

KANSAS. Robt. Maxwell, New Albany: There will be a

Washington Park Sept. 29. KENTUCKY. 4th Ky. and 10th Ky. Cav., Headquarters

Department of Kentucky, G.A.R. R. E. Carlton, Co. B, 7th Ky., Pittsburg, Kan., expects to attend the National Encampment at St. Louis, and would like to hear from his comrades who will be there in regard to holding a President of the National Association meeting, which will be held at Chicago on Sept. 22, as will appear from the inclosed circular of Comrade McLiroy, rades who will be there in regard to holding a present that your subsult at your carriest

1st Me. H. A., Lindell Hotel, Sept. 28, 2 o'clock p. m. MASSACHUSETTS.

25th Mass., Parlor 4, Lindell Hotel, Sept. 29, 9 o'clock a. m.

MICHIGAN.

7th Mich. Cav., Southern Hotel.

MISSOURI. 1st Mo. Cav., Koerner's Garden.

23d Mo., Hyde Park.

24th Mo., City Park. 13th Mo. Cav., Hyde Park, Sept. 28, 2 p.m. 10th Mo., 215 South Fourth street. 15th Mo., Lyon Park, afternoon of second

Henry Fenerbach, St. Louis: The survivors of the 1st Mo. Engineers will report at the corner of 3d and Market Sts., Sept. 28, at 3 p. m., when a business meeting will be held, after which a general reception will take place,

The St. Louis veterans of the 1st Mo. Cav. Market street, St. Louis, recently, to make arrangements for the reception of their comrades at the Reunion of the regiment, which is to take place at Koerner's Garden during the En-

NEW HAMPSHIRE.

1st N. H. Cav., American Central Insurance

NEW YORK.

24th N. Y., St. James Hotel. Co. C. 15th N. Y. Cav., Hyde Park. Wm. Faulkner, Mt. Vernon, Ind., suggests that the survivors of the 15th N. Y. meet in connection with the 12th N. Y. at Hyde Park | Ward, and was highly pleased to find him on Wednesday at 9 o'clock sbarp.

ment of Kansas, in Washington Park, at 10 a. not been able to have even a part of a night's m. on Wednesday, Sept. 28.

OHIO.

32d Ohio, Lyon Park. Co. E. 32d Ohio, Hyde Park. 2d Obio, Southwest corner of Broadway and

Larcas avenue. 10th Onto Cav., Court-house, 2 p. m. second

Comrades C. W. Paris and Dave Noble, Cincinaati, would be glad to meet any comrades of the 50th Ohio at the O. & M. R. R. ticket office, they were itching a great deal." corner 4th and Chestnut Sts., during the Encampment.

PENNSYLVANIA. tion, 1026 Pa.-better known as the "Gid Palen, No. 1339 Arch street, Philadelphia, Pa. 1

13th!" Let us have a Reunion at St. Louis. I would like to hear from some of the old boys.

Boomer's Brigade, Laclede Hotel. 2d Iowa battery, Planters House, Fourth street, between Pine and Chestnut streets, Tuesday evening, Sept. 27, 7 o'clock. Co. C, 114th Ohio, 54th Ohio Zonaves, Co. B, 14th Ill., Everett House, 9 a. m. day of grand

parade. Naval Veterans, Rooms of F. P. Blair Post, First Brigade, First Division, Thirteenth Corps, northeast corner Court-house, 4 o'clock

p. m., Monday, Sept. 26. J. J. York, Milton, Ill.: Attention, Third Brigade, Third Division, Seventeenth Corps! Let us have a Reunion and a grand, good time at the National Encampment. Gen. John D. Stevenson lives in St. Louis, and I am certain will make the necessary arrangements. Speak out 8th Ill., 17th Ill., 81st Ill., 32d Ohio and 7th Mo. Wm. A. Parker, Goodrick, Mo., suggests that

the comrades of the 8th and 18th Ind., 33d and 99th III, and 1st Ind. battery hold a Reunion at St. Louis during the Encampment. He would like to have some comrade name a time and place of meeting. W. D. Crandall, Brookfield, Mo.: The surviv-

ors of the Mississippi Ram Fleet and the M. M. Brigade will hold a Rennion at St. Louis Sept. 27, 28 and 29, D. W. Thomas, Prairie View, Kan.: The survivors of the 2d Cav., M. S. M., will hold a Re-

and will make their headquarters at the headquarters of Frank D. Blair Post, Masonic Hall, corner 7th and Market streets. John Hanretty, Los Angeles, Cal., is anxious to have the comrades of Batteries F and K, 3d U. S. Art. hold a Reunion at St. Louis during

J. H. Barber, Pierce City, Mo.: I would like to have the comrades of the Sixteenth Corps who served under A. J. Smith have a Reunion at St. Louis during the Encampment. The union in St. Louis during the Encampment, troops comprising the First and Second Divis-Sept. 26 to 28, inclusive, at 417 Olive St., near lous were all Western troops except the 178th corner Fifth and Pine, where commodious N. Y. Gen. Smith is a resident of St. Louis, rooms have been secured for the purpose. Let | and there is no reason why the old Guerrillas every ex-member of the organization endeavor | should not have one more grand rally. Let

> Michael Meringes, South St. Louis, Mo., would like to have the members of Sheridan's old First Brigade meet at Lyon Park, Sept. 28.
> The brigade was composed of the 36th, 44th and 73d Ill., Battery G, 1st Mo. Art. and 2d and

James A. Underwood, Allegan, Kan.: The survivors of Gen. Benton's Brigade, composed of the 8th, 18th, 33d and 99th Ind, and 1st Ind. battery will hold a Rennion at the headquarters of the Crippled Soldiers' Association at St. Louis Sept. 28 and 29.

SECOND DIVISION, FOURTH CORPS.

Headquarters for the Second Division, Fourth Corps. during the National Eucampment, Grand Army of the Republic, at St. Louis, will be at 412 Locust street, where large, airy and comfortable rooms have been freely put at the

To Gen. Phil H. Sheridan: It is our turn to command. We did it at Mission Ridge, and you know we know how to do it in a pinch. You are commanded to report at this Reunion without fail. To Gen. John Newton: We took you through many a tight place on the Atlanta campaign.

They say you have turned gray. We want to see if it is so; we haven't seen you for 22 To Gen. W. H. Elliott: The boys you ordered over the works at Nashville now order you to meet them at this Reunion. It you respond as

promptly as we did we will be satisfied. To Gen. O. O. Howard, Gen. D. S. Stanley and Gen. Thomas J. Wood: As honored commanders of the Fourth Corps, you are always welcome where the White Triangle floats. Come! We want to see all the staff officers, too, and Lane, Conrad, and all the comrades of the old

Second Division, Fourth Corps. Capt. P. M. Ogan, of the 26th Ohio, will be in charge of division headquarters, and will receive comrades on arrival. All who will attend the Reunion are requested to notify him by letter at 612 Walnut street, St. Louis, without further notice or invitation.

The regiments comprising this division First Brigade-2d and 15th Mo., 24th Wis., 28th Ky., 36th, 44th, 73d, 74th and 88th Ill. Second Brigade-40th and 57th Ind., 26th and 97th Ohio, 100th III.

Third Brigade-3d Ky., 64th, 65th and 125th Ohio, 22d, 27th, 42d, 51st and 79th Ill. Battery G, 1st Mo., and Battery M, 1st III. EX-PRISONERS OF WAR.

What They Are Doing Throughout the Country. PENNSYLVANIA. The following circular has been sent to the

PHILADELPHIA, PA., Aug. 31, 1887.

To the President, Officers and Members of the Associations of Ex-Prisoners of War. Ind. to meet at St. Louis during the Encamp-ment.

tion will be held at Philadelphia on Saturday, Sept. 17 next, at Earley's Hail, No. 1821 Arch street, at 4 p. m., and a committee of the local association of this city will make arrangements for the proper on the date above given, in order that the comrades have an apportunity to take part in the Constitu-tional Centennial Celebration, which will be held on the 15th, 16th and 17th prox. At this meeting election of officers will take place, and also representatives to the National Association meeting, which argently request that you submit at your earliest opportunity your annual report of your association as required by Art. 2, Sec. 1, Art. 3 of the Constitu-

> tion who will attend, in order that the local committee might be enabled to make all necessary arrangements. Fraternally, yours,
> DAVID T. DAVIS, President, ROBT. J. BELL, Sec'y, 1330 Dickinson street. Serg't 1st District Police Station.

CAHABA PRISONERS. A meeting of Cahaba ex-prisoners will be held at the Encampment at St. Louis, the place to be designated after the arrival if not sooner. Any Cahaba man present is authorized to call the meeting together. Will all Cahaba exprisoners who have not done so please send their names to J. Hawes, Greeley, Colo.

Queen Victoria's Beligion in Scotland, [From the Kew York World.] The German Crown Prince has offended the

He Would Not Pay a Cent for it.

A gentleman living in Birmingham, Ala., Jno. G. Banerlin, St. Marys, Kan.: I wish seventy-five years of age, who had suffered with and feet; the latter much swollen. Was greatweeks at a time. A few weeks since this friend By druggists. visited him, and then wrote as follows: "COLUMBUS, ALA., June 15, 1886.

"I have just returned from visiting Mr.

greatly improved. He and his wife are in high W. B. Stedman, Clifton, Kan., suggests that spirits. He has had a terrible time for months. the survivors of the 1st N. Y. Cav. meet at the | Feet, hands, ankles and knees had been terriheadquarters of Sedgwick Post, No. 24, Depart- bly swollen. For months and months he had sound sleep. After commencing the Home Sam'l T. Smith, Kansas City, Mo., would be Treatment he had one of his worst spells for good, refreshing sleep. When he awoke the next morning he said to his wife, 'I have had a good night's sleep for the first time in months. But this is only temporary. I fear I shall not be able to sleep any to-night.' But he did, and is ch. every night since he has slept well. He told me, on Sonday, that his hands were in their natural shape now, for the first time in many months, and that he believed the swelling in the knoes and ankles would now subside, as

In the Treatise on Compound Oxyges can be found a full history of the remedy, and a large list of many more such interesting cases, which James D. Forrester, Louisville, Ky.: Atten- will be sent free by addressing Drs. Starkey &

NEWS OF THE WEEK.

8th Wis., 11th Mo., 47th Ill., 5th Minn., and The News from All Parts of the World.

ABROAD.

Troops and police prevented 10,000 Nationalists from holding the proclaimed meeting at Ballycoree, County Clare, Ireland, and the peo-ple, to avoid a conflict, marched peaceably back to Ennis, where the meeting was held without interruption.—The ship Falls of Bruar, of Glasgow, bound from Hamburg to Calcutta with a cargo of salt, foundered off Yarmouth, the cargo having shifted. Five of the crew were rescued and 24 were drowned.

Bishop William Logan Harris, the New York resident Bishop of the Methodist Church, died Friday last in New York. The Bishop was taken ill with heart trouble a month ago when in Liverpool. He sailed immediately for New York, and has been under medical care since his arrival. Dr. Harris was born at Mansfield, O., Nov. 14, 1817. He was licensed to preach in 1836, and from that time until 1848 was engaged in preaching in Northern Ohio and other points. He was elected principal of what is now Baldwin University, and continued teaching and preaching until 1872, when he was raised to the Episcopacy. In the discharge of union at St. Louis during the Encampment, his duties he traveled very extensively in the United States, and also circumnavigated the globe. He was a member of every general conference from 1856 to 1872, and served as Secretary of every session.—The Rev. John Allen, commonly known as "Camp meeting" John Allen, died on the East Livermore camp grounds in Farmington, Me., on Wednesday, aged 92. The camp-meeting was the 374th that he had attended. On Tuesday evening he preached a sermon which greatly exhausted him, so that he was quite sick the next morning, but he rallied in the afternoon and sat up in his chair, conversing with friends when death came.

Near Logansport, Ind., Henry Pletcher los his life while blasting stumps with dynamite. of the Regimental Association, would like to ter at once and give the order to fall in, and we He had about 50 cartridges in his possession and by some unknown means they were all exploded. Pletcher was literly blown to pieces, parts of his body being found over 100 yards distant.—At Washington, D. C., on Saturday, to a holy life so difficult that the candidate Robert B. Morris, a white man, was killed by Beverly Jones, a negro, who stabbed him with an umbrella. The end of the umbrella penetrated Morris's eye, causing death after several hours of agony .--- Frank Hammond, a butcher, was found dying near the Cincinnati stock yards last week lying across the dead body of Mrs. Lizzie Tate, a widow. A revolver lay close by, and a letter was found on Hammond together .- At the Mercer County (Mo.) fair Randall Blakeslee, a half-breed Indian, made a balloon ascension hanging to a trapeze bar. In the ascent the balloon shot up suddenly, giving Blakeslee a wrench, and he was unable to pull half, reaching the altitude of 2,000 feet, the strength gave out, and when within 500 feet of of his body.—Mrs. Mary Dunlap and her six-months-old babe were burned to death at Penny's coal road, near McKeesport, Pa. The woman tried to start the fire with oil .--- A coal train was wrecked Friday night near Leavenworth Junction, Kan. J. Munden, engineer, and Tom Brown, brakeman, were killed, and Fireman Frank Davis was fatally

MISCELLANEOUS. The management of the Baltimore & Ohio has passed into new hands. Since the death of its founder and ruling spirit, John W. Garrett, this immense corporation has been managed by his sen, Robert Garrett. It proved to be too much for him, and under his administration a large debt has been incurred, which threatened serious embarrassment to the company. Mr. Garrett went to Europe some time ago and endeavored to negotiate a large loan, but was unsuccessful, and the road has been transferred to a syndicate represented by Drexel, Morgan & Co., of New York. The stockholders are understood to be well pleased with the change. The Baltimore & Ohio Express Co. has been sold to the United States Express.—Monday was "Labor Day" in several States. It was celebrated in the large cities by enormous parades of workingmen's societies. In New York there President and Mrs. Cleveland are to be treated to a grand military display of a unique char-Robt. Maxwell, New Albany: There will be a sentatives and comrades during the evening. It Reunion of the survivors of the 2d Kan. at Washington Park Sept. 29.

New Albany: There will be a sentatives and comrades during the evening. It was decided to be to the best interests of the association to have the annual session held in this city of the commercial year. The review of the Palestine: earthquake work shows that in the past year over 6,000 buildings have been rebuilt or repaired, and that 271 absolutely new buildings have been erected. The whole cost is \$4,300,000, of which Charleston spent at least \$3,000,000. ----Great excitement prevailed last week at Geneva, Ill., over a panther, which, it is supescaped from a menagerie, and has killed a dozen dogs, two cows, and exhumed several bodies from a cemetery .--- Prohibition is making decided headway in Florida. Within tion. Please inform us without any delay as to the probable number of the comrades of your associa- the past two weeks five Counties have voted on the question, and all went "dry," some by large majorities .- California now contains 1,170,298 people, against 864,686 in 1880, a gain

of over 300,000 in seven years.

The 4th Ohio at Gettysburg. The monument of the 4th Ohio, the first to arrive of the 19 which will be dedicated Sept. 14 by that State, has been put in position. The monument, which is of white bronze, 30 feet high, seven feet at the base, and surmounted by a fine figure of an American soldier, is a beautiful piece of workmanship. The memorial, which is inscribed with the names of the battles in which the regiment was engaged and the names of those killed in the fight, stands on the summit of East Cemetery Hill close to that of the 14th Ind. It was Carroll's Brigade, Queen by violating one of the Balmoral laws. of the Third Division of the Second Corps, conwhich so nearly cost the Union army the allimportant East Cemetery Hill.

It was an old oriental doctrine that women have no souls. More enlightened philosophy concedes that they have purer, finer, more exsome comrade of the 3d Mo. would suggest a place of meeting at St. Louis during the Enso little faith in it that he "would not pay a hamper and retard their full development. contained in feeble, suffering bodies, which ment and be consented to try it. At that time he was suffering with intense pain in knees the best specific in the world and is sold noder. the best specific in the world, and is sold under ly emaciated and had been prostrated for a positive guarantee that it will do all that is claimed for it. Price reduced to one dollar.

Morning Sport. [New York Sun.]

"Ella," said Clara, as they were seated on "I went fishing with Charley this morning." "Did you? What did you catch?" "I caught Charley."

If Radly Out of Order, Or only slightly so, constipated and fregular bowels resume their functions when invigorated

OOK BARGAIN BEFORE SE COLT REPEATING RIFLE Comment of the last of the las New from Factory. We stake our reputation of 47 years on this fittle, and guarantees it the biggest offer ever made. Send fic. in stamps for flinefrated 15 100-page Descriptive Catalogue, Guns, Rides, Bevolvers, Fishing Tackle, Ricceles, Sporting Goods, &c.

SUNDAY MEDITATION. Practical Duties Taught by a Study of the International Sunday-school Lesson Appointed for Sept. 18. St. Matt., 7:13-29.

[One reading these notes should first carefully study the paragraph from the Holy Scriptures as indicated above.] SUBJECT: THE NARROW WAY .- THE STRICT-

NESS OF CHRISTIANITY.

We are still studying Christ's Sermon on the Mount. It is worthy of the time spent on it. . He tells us about certain gates. Eastern cities were surrounded by walls. Entrances were gained through gates. Some of these were wide, being at the end of huge avenues, over which daily went great crowds of people. A number of men abreast could pass through at once. Then there were some narrow, private gates, in cases so narrow that a large person would find it quite difficult to squeeze through one of them. We notice the word "strait" (Verse 13) is not straight. The word strait means narrow, difficult of entrance, pent up; e. g., in the geographic division of waters a strait is a narrow pass of water connecting two

great burdens chose the wide gates. It was apparent that passage through a large gate was easy, and that men often were obliged to make great effort to get through a narrow gate. So we see how Christ came to use the figurative style of language he does as to the Christian life.

large bodies of water. Persons laden with

What was the strait gate? Some hold it was the Golden Rule-a golden gate indeed! It has been understood variously: e.g., it is the point where one makes the decision, often with a fearful struggle, to become a Christian-the parturition of conversion. Some say, we are to understand the righteonsness of Christ; others, humility and repentance; others, the renunciation of the world through poverty of spirit. The wide way is self-righteousness. It is easy to live according to our evil, natural proclivities. But a pious life is a rebellion against ourselves, a contest with besetting sins, a declaration of independence, a revolution against Satan, a war with evil. The gate is at the entry: so the great struggle in the Christian life is specially at the outset, the turningpoint. It is then the world most resists a man's religious efforts, Ridicule is added. While the entire course of the follower of Jesus is a constant contest, still the time of choice and the beginning of Christian effort are most severe. Self-trial, resolution, conquest of self and opposition of the evil, render the entrance

must suffer in a severe conflict. Bunyan, in Pilgrim's Progress, makes much use of our Savior's words about the gate, the way, the life and the destruction. His allegory doubtless had its start in Christ's metaphors. But a further fact probably had its influence. At the east end of Estlow Church there is a large doorway. In it there is a smaller door. Hence one door leads saying he and the woman were willing to die through another door, while the large door is practically two doors-one door being within the other. The large door need not always be opened. If one came and wished to enter, he could pass through the small door. When a crowd was to go through, the wide door would himself on the bar, but managed to hold him- be used. When a boy, Bunyan without doubt E. T. Les, Cerro Gordo: The survivors of the division through the kindness of the service of the division through the service of the division through the kindness of the service of the division through the kindness of the service of the division through the service of the division through the service of the service of the service of the division through the service of the service balloon began to descend, but the poor fellow's for the masses, while only the narrow one was entrance. The great gate or door swung open the earth his grip relaxed and he fell to the wanted to seek the sanctuary for private worneeded for the single, devout person who earth, lighting on his feet in a cornfield, his thighs being broken and driven in the trunk ful verse, as follows:

'Mid the fast falling shadows, Weary and worn and late, A timid, doubting pilgrim, I reached the wicket gate, Where crowds have stood before me I stand alone to-night; And in the deepening darkness

Pray for one gleam of light. From the foul sloughs and marshes I've gathered many a stain; Pve heard old voices calling From far across the plain; Now in my wretched weakness, Fearful and sad I wait;

And every refuge fails me,

Here at the wicket gate. And will the portals open To me who roamed so long; Filthy and vile, and burdened With this great weight of wrong? Hark! A glad voice of welcome Look, for a hand of mercy

Opens the wicket gate. On to the palace Beautiful, And the bright room called Peace; Down to the silent river Where thou shall find release; Up to the radiant city, Where shining ones await;

On, for the way of glory Lies through the wicket gate. Not only is the gate to life strait, but the way is "narrow." So, too, the way to death is wide, acter during their visit to Atlanta in October. having an easy entrance. It is not difficult to Gov. Gordon was desirous of arranging a sham | sin before one becomes a Christian. (Read Ps., battle for the President, and in connection 14; 2, 3; Eph., 2:2, 3.) We need not strive to with Gen. Young, who was the youngest enter into the gate leading to destruction-we Major-General in the Confederate army, he has have but merely to yield to the evil impulses of perfected the manuvers for such a battle. Four | the unregenerate heart. Then, it is more agreebatteries of artillery, 10 companies of cavalry able to have a large company. Many travel and 6,000 infantry will engage. Gen. Young will | the wide way. One must deny self in a thoucommand the forces. The field covers 70 acres, sand ways to enter, and afterward keep up an COMRADES: You are hereby informed that the and the battle will last about two hours. In- unceasing watchfulness and contest. Entrance annual meeting of the Pennsylvania State Associa- dications from the Northwest are that thou- to this way demands self-renunciation and consands of the veterans who fought from Chatta- stant dependence on Christ. The "way" is nooga to Atlanta in the Union army will at- the practice of the Beatitudes-holy living. tend the Reunion, which takes place on Oct. 11 | The narrow gate, though for all persons, if reception and entertainment of the officers, repre- on Kenesaw Mountain. - The Charleston | they will, is yet an exclusive gate. Says Thom-

> I have seen these strait gates and narrow ways, "with here and there a traveler." They are in retired corners, and must be sought for, and are opened only to those who knock; and when the sun goes down and the night comes on they are shut and locked. It is then too late.

Jewish laws required public highways to be 16 cubits wide and private ones 4 cubits. . The wide way was four times as wide as the narrow. We are reminded of the Parable of the Sower, in which wayside, stony and thorny hearers did not profit and only good-ground listeners were benefited. Only one in four classes paid sufficient attention.

Watts (A. D. 1700) wrote: Broad is the road that leads to death, And thousands walk together there; But wisdom shows a narrow path, With here and there a traveler.

And an anonymous author gives the follow-

Encompassed by a throng." On numbers they depend; They say, "so many can't be wrong," And miss a happy end.

One way leads to "life" and the other to "destruction." "Life" means happiness salvation. The thought is given in St. Luke's Gospel, (13:23,) in which one said unto Christ, "Lord, are there few that be saved?" And he It is an imperative order that no royalty or sisting of the 4th Ohio, 14th Ind. and 7th W. strait gate." Life may be considered a mansion said unto them, "Strive to enter in at the member of the household shall attend the Epis- Va., which on the night of July 2 reinforced reached by entering a strait gate and going copal Church at Braemar. The Queen, from the Eleventh Corps and helped to repel the along down a narrow way. The verse reads held a meeting at Jacob M. Gruen's hall, 418 the moment she crosses the border, becomes a famous charge of the "Louisiana Tigers," as though our present existence is not life, but simply the avenue leading to life. The wide way leads to destruction. The definition of destruction would seem to be the antithesis of life, and hence death.

Erasmus (A. D. 1500) has some good thoughts

on the lesson, saying, "As for the gate, it re-

ceives none that are swollen with the glory of this life; none that are elated and lengthened out with pride; none that are distended with luxury; it does not admit those that are laden with the fardels of riches, nor those that drag along with them the other implements of the world. None can pass through it but naked men, [using the word naked in a moral sense,] who are stripped of all worldly lusts, and who have, as it were, put off their bodies, are emaciated into spirits, which is the reason it is sought after by so few." Further the veranda of their country boarding house, he says: "In the way nothing is to be found that flattered the flesh, but many things opposite to it-poverty, fasting, watching, injuries, chastity, sobriety." We see the views of Erasmus partake of the ascetic-have the odor of the recluse. But with all our modern opinions, which have so materially modified the Chrisglad to meet any of the comrades of the 78th
N. Y. at the Kansas City Headquarters during
the Encampment.

two or three days, and had given up all hope even of the Compound Oxygen. But he stuck that of nature. Substitute, if you have hitherto that of nature. Substitute, if you have hitherto used drenching drugs, this far more salutary and used drenching drugs, this far more salutary and amusement. With all our improvements we amusement. With all our improvements we safe promoter of regularity. Bear in mind, too, that it subdues maiaria, liver complaint, rheumatism, and bindder and kidney aliments. Don't use moral and religious. Is it not better to agonize t by fits and starts, but with regularity, if the case | for salvation than to settle down to destruction? A great responsibility is thrown on us. There are two gates and two ways. We must make our choice. If we select the wide gate we reject the strait one. And all the attendant consequences reach on, in some way and sense, into the existence after death. Some understand by "gate" death. It is easy to die a sinner, but to have a triumphant entrance into Paradise requires the efforts and self-denials of Paradise requires the efforts and self-denials of a lifetime. So Christ exhorts us to strice, ago-



We must lay aside every weight, repress every excess, practice every virtue, and keep vigilant eye on the goal.

"Few there be that find it." (V. 14.) Many go to destruction. (V. 13.) Shall many be saved? Shall any be lost? The Jewish schools were divided on these questions. Some favored universal salvation. The prevalent opinion limited the saved to few, and references were at times made to the eight saved in the Ark and to the two who reached Canaan. The question as to the few or many is answered in V. 13, to wit, many shall go to ruin. Few followed Christ, and the majority seemed inclined to evil. Even the good may yet be styled a peculiar people. One thing is certain: the question of fewness or many is not one settled by Christ, but by mankind; for salvation is a matter left to human choice. Acceptance with Christ, which is salvation, is the secret of life in the sense of happiness, and his rejection is explanation of destruction, which means remorse, dissatisfaction, misery, and, in some

We have given special attention to an exegesis of verses 13 and 14, since they involve the principle of the entire lesson. We must strice because beset by false prophets, who would lead us astray. We must constantly apply the criterion furnished by Christ, to wit, fruitfulness. (Verses 15-20.) We must critically analyze our own hearts and minds, lest we depend on a merely external show of the forms of piety. (Verses 21-23.) We must exercise great care as to our foundation. (Verses 24-29.) All this requires striving, but the alternative, life or destruction, is sufficient stimulant for activity, self-denial, sacrifice, toil, suffering. Says Christ: "Be thou faithful unto death, and I will give thee a crown of life." (Rev., 2:10.)

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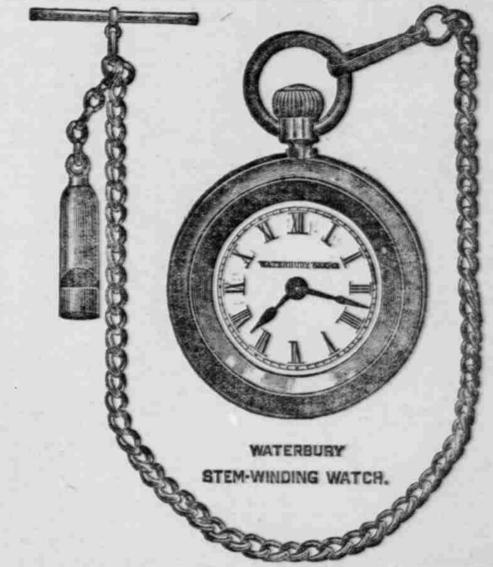
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